



## CHAPTER OFFICERS Due March 1

**CHAPTER:** \_\_\_\_\_

**PRESIDENT:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**VICE PRESIDENT:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**SECRETARY:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**TREASURER:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**CHAPTER REPRESENTATIVE TO COUNCIL:** \_\_\_\_\_

EMAIL: \_\_\_\_\_

**NOMINEE FOR STATE-NOMINATING COMMITTEE:** \_\_\_\_\_

EMAIL: \_\_\_\_\_

**\*Nominations for Chapter Officers should be held during the January meeting.**  
Please fax completed form to Jennifer Poff by March 1.  
FAX: 404-237-1291